**SATURDAY DECEMBER 17 – THIRD WEEK OF ADVENT [A]**

**The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.**

**The Evangelist Matthew, beginning his Gospel with the genealogy of Jesus, immediately wants everyone to know who the Person he intends to speak about is. He wants to speak about Christ Jesus, who is the Son of David and is the Son of Abraham. He is the Son of Abraham for in Him the Lord has promised to bless all the nations of earth: “Again the LORD'S messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing - all this because you obeyed my command.'' (Gen 22,15-18). This blessing does not happen to automatism. It happens becoming disciples of Christ Jesus, letting oneself be baptised in the name of the Father and of the Son and of the Holy Spirit, letting oneself be instructed on the Word of Christ Jesus in order to live the entire Word of Christ Jesus. Beginning and end of the Gospel must be one only thing: “Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age." (Mt 28,18-20). The blessing that is Christ Jesus becomes and makes itself blessing of everyone who believes, becomes his disciples, becomes his body and his blood, through the work of the Holy Spirit, lives the entire Word that Jesus has handed over to his Apostles, so that they write it in the heart of everyone who believes and lets himself be baptised to become true child of God in his on Jesus. Therefore, all those who are cancelling this oath of the Lord, affirming and stating that every religion is a way of salvation, are in the complete falsity and lie. Ife very religion is a way of salvation, the Gospel according to Matthew, from the first to the last page is false. False are also the Gospels according to Mark, according to Luke, according to John. Here i show the Gospel according to John is concluded: “Now Jesus did many other signs in the presence of (his) disciples that are not written in this book. But these are written that you may (come to) believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.” (Jn 20,30-31). Both the Gospel according to Mark and the that according to Luke conclude with the same truth. If it is true that all religions are a way of salvation, we must declare both the oath of the Father and the four Gospels, together with the entire New Testament false. It is obligation of coherence! One cannot read the Gospel that affirms a truth from one part, and then teach what the Gospel will never approve. Gospel and truth, Gospel and teaching are one only thing, always.**

**Let us read the text of Mt 1,1-17**

**The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Messiah. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Messiah, fourteen generations.**

**Jesus is the Son of David for He is the King of the eternal kingdom. He is the Messiah of the Lord. In Him every Word, every Prophecy, Oath, Promise made by the Lord about the Messiah who would have come one day to build the kingdom of God among men is fulfilled. Being Jesus the Son of David, we do not have to wait for another one. However, if He comes to build the kingdom of God on our earth, we cannot affirm that there are other ones building the same kingdom on earth. One only God and Father, One only kingdom. One only Builder of the kingdom of God. Whoever does not become true kingdom of God, becoming true body of Christ, true Church of the living God, is excluded from the true salvation. Affirming other kingdoms and other ways of salvation is declaring the entire Old Testament, from the first Word of the Genesis to the last that is that of the prophet Malachi, according to the canon of the Scripture, false. Instead, everything happens through Christ and one lives in Christ and with Christ, becoming his body. One becomes his body through the announcing of the Gospel and through the immersion in the water of the baptism. These two ways – announcing of the Gospel and baptism – are necessary to enter the true salvation. May the Mother of God make us of living and true faith.**